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## ASHTRIYA SANSKRIT VIDYAPEETHA

(Deemed to be University - Established under section 3 of UGC Act, 1956) TIRUPATI - 517 507 (A.P.)

# APPLICATION FORM FOR THE POST OF DEPUTY LIBRARIAN

Latest Photograph (self attested)

Note: 1. The Application form should be **filled in English** by the candidate in his/her own handwriting.

- 2. **Self attested latest passport size photograph** to be affixed in the space provided and one **additional photograph** to be attached in the application form.
- 3. Candidates should fill up the application form. If the space provided is inadequate, information may be given in a separate sheet and to be attached.
- 4. In-complete Application in any respect will not be entertained

Advertisement No		dated	D.D. No
Dated	Amount	Name of the	Bank
(Candidates should write Name of t	he Post, Name of th	ne Candidate, Mobile No	o. on backside of the Bank Draft.)
	FOR OFFICE U	USE ONLY	REGN. No.
Scrutiny Committee Recomm	endations:		
Name of the Candidate:			
Eligible / Not Eligible :			
Eligible / Not Eligible .			
Date:	<b>Member</b> Scrutiny	<b>Member Me</b> Committee	mber Chairman
Date:		Committee	mber Chairman
Date:  1. Full Name (In block letters)		Committee	
Date:  1. Full Name (In block letters)  2. Father's Name		Committee	
	Scrutiny: : : :	Committee	
Date:  1. Full Name (In block letters)  2. Father's Name  3. Mother's Name  4. Date of Birth	Scrutiny: : : :	Committee	

7.	Whether Physically Challenged, if yes (Please tick )	:	VH HH OH
			ort thereof from the competent authority should be enclosed. In case nentioned and Certificate in support thereof from Medical Board or
8.	Place of Birth	:	
			(Please mention name of the Village/District, State)
9.	Nationality	:	
10	. Mother Tongue	:	
11	. Marital Status	:	Married/Unmarried/Widowed/Separated/Divorced
12	2. In case of married women, Name of Husband	:	
13	. Languages known		
	1. Speak	:	
	2. Read	:	
	3. Write	:	
14	Permanent Address (with Pin code)	:	
15	. Address for Correspondence	:	
	(with Pin code)		
16	5. Contact Telephone/Mobile Number	:	
	. Email ID	•	
. /	. LIHAH IIZ		

18. Educational	Qualifications
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(Examinations passed from Matriculation/Higher Secondary onwards to Doctorate Degree etc., as on date of advertisement with full and exact details must be given. Self Attested true copies should be attached to this application)

				% of Marks obtained in		Domarks
Examination/Degree Passed	Name of the Board/University	Year of Passing	Division/ Grade	aggregate (upto decimal of two digits.)	Subjects Taken	Remarks, if any
High School/ X Class/HSC or its equivalent						
Intermediate/Higher Secondary examination/ PS or its equivalent						
Graduation (B.A/Sastri or its equivalent)						
Post Graduation (M.A/Acharya or its equivalent)						
B.Li.Sc.						
M.Li.Sc.						
M.Phil						
Any other Degree(s) / Diploma(s)						
NET examination (CSIR/UGC/ICAR)						
Ph.D.*/						
Vidyavaridhi*						
Any other Qualification						
* To be mentioned 'Y' in a standards procedure for Av						
Specialization in Graduation	on :					
Specialization in Post Grad	luation :					
Title of Ph.D. and or D.Lit	t. :					

19. Experience	:
(Enclose separate	sheet if necessary

C No	Owenisation	Period of Service		Cools of Dov	D	Cubicata tawaht
S.No.	Organisation	From	To	Scale of Pay	Designation	Subjects taught

Total Years of Experien	ice:	
Post Doctoral Research be	efore appointment: From	To
Name of the College/Univ	versity/Research Institute:	

20 (1)	D 1 E 1	
20 (A)	Research Experience	•
20 (A)	Research Experience	•

S. No.	Name of Research Scholar guided/guiding	M.Ed./ M.Phil./ Ph.D.	Topic of research	Year	Submitted thesis / Under guidance

a. Number of M.Phil Research Students guided	:	
b. Number of Ph.D. Research students guided	:	

(B) Research Projects completed/under going :

S. No.	Topic of Research	Organisation	Duration	Completed/ undergoing

21. Publications	:
(Separate sheet may be added if necess	ary)

a. Books (Authored/Edited):

S. No.	Name of the Book	Publisher	ISBN No.	Year

Total Number of Book(s) published:	
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## b. Research Papers:

Title of the Book	Name of the	Name of the	Publisher	ISSN	Volume	Page	Year
	Author	Journal		No.	No.	No.(s)	

Total Number of Research Paper(s) published in India:	
In abroad:	_

22. Seminars / Workshops / Conferences Attended / Organised : (Separate Sheet may be added)

S.	Name of the Seminar/	Period		Tonio	Organization
No	Workshop / Conference	From	То	Торіс	

## 23. Refresher Course/Orientation Programme Attended

S.	Name of the Organisation	Duration		Duration		Attended as Resource
No		From	To	Person/Participant		

## 24. Membership of Academic Bodies

S. No.	Name of the Body	Position held

## 25. Visiting of Foreign Countries

S. No.	Name of the Country	Purpose of Visit	Duration

26	Present Position	
Z.D.	Present Position	

Post with details of organization	Date of Appointment in the present post	Present Grade	Basic Pay	Total Emoluments	Nature of Job	Date of next increment

27. Positions held before joining the present post :

Name of the Post	Name and address of employer	Appointment Date	Leaving Date	Grade	Nature of Job	Reasons for leaving the post

28 (a) Total Job experience in years	:
(b) Job experience in years as per requirement of the post	:
(c) Whether M.Phil and/or Ph.D. completed through Regular/Part-time basis (if part-time basis then mention No. of years spent for the same clearly)	:
29. Give details of any other work/achievement relevant	to the post applied for:

30. Conditions for acceptance, if offered the	e job:	
31. Time needed to join the service, if select	ed:	
32. Other particulars, if any:		
33. Any other relevant information : (Attach Sheet if necessary)		
34. References :	1	
	2	
35. A brief note on account of eligibility: for the post (100 words)		
	Name of the applicant:	(Signature of the applicant)

**LIST OF ENCLOSURES:** (Please attach, copies of certificates, sanction orders, papers etc. Wherever necessary)

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

I certify that the information provided is correct as per the records/documents enclosed.

Signature of the Applicant with Designation, Place & Date

#### **DECLARATION**

#### I hereby declare that:

- (1) the entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the post and will be liable to the disciplinary action.
- (2) I have not been convicted by a Court of Law for any offence.
- (3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative, manhandling or abusing such authority or damaging any building or other property.
- (4) I shall abide by the ordinance, statutes, rules and regulations that may be made by the R.S.Vidyapeetha.

Place:		
Date:/		
		(Signature of the applicant)
	Name of the applicant:	

## **CERTIFICATE OF PARENT ORGANISATION**

This is to certify that		is	working
as	(permanent/temporary)	in	the
	since		in
the pay scale of Rs	The organization do	esn't	have any
objection to accept the position at Rashtriya Sanskrit Vidyape	eetha (Deemed to be Universit	y – E	stablished
under section 3 of UGC Act, 1956), Tirupati, if he/she is selection	ected.		
	Signature of the Head of the In	stituti	on
Place:			
Date:			
	Seal		

## RASHTRIYA SANSKRIT VIDYAPEETHA

(Deemed to be University - Established under section 3 of UGC Act, 1956)  $Tirupati-517\ 507.$ 

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#### **OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc., not mentioned earlier.

Details (Mention Year, Value etc. Where relevant)

- 1. 6.
- 2. 7.
- 3. 8.
- 4. 9.
- 5. 10.

I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled by PBAs proforma.

Signature of the Applicant with Designation, Place & Date



## Rashtriya Sanskrit Vidyapeetha

(Deemed to be University - Established under section 3 of UGC Act, 1956)

(For Office Use only)	
Application No.:	

## **SUMMARY SHEET** (to be filled by the applicant)

#### 1. Personal Information

Post applied for:			Subject		
Area of specialization:					
Name of the applicant				Date of Birth	
Category				Age (in	
(SC/ST/OBC/General/EWS/PWD)				years)	
Address		•			
Phone	Mobile		Email		

#### **2. Educational Qualifications** (Graduation onwards):

Name of the Degree/Exam	University/ Institution/ Board	Year of Passing	Percentage	Division/Class/GPA	Subjects
Particulars of N Equivalent Exam					

#### 3. Number of Publications:

Refereed Journals	Published	Accepted	Book Chapters	
Books			Conference	
			Proceedings	
			(Full papers	
			only)	

#### **4. Teaching Experience** (Full-time experience only):

Level	Total Period						
	Years Months						
i.Undergraduate							
ii.Postgraduate							

#### 5. Research Experience:

Total No. of years	Project completed	Projects in progress	Patents If any