| Sl.No |
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RASHTRIYA SANSKRIT VIDYAPEETHA

(Deemed to be University - Established under section 3 of UGC Act, 1956) $TIRUPATI-517\ 507\ (A.P.)$

APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR

Latest Photograph (self attested)

| Application form | for the post of A | Assistant Prof | essor in | | |
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| handwr be atta Registra 2. Self at addition | iting. If the space ched. Along with tar, Rashtriya Sanskr | provided is inathe application it Vidyapeetha, ort size photo be attached in t | dequate, informati form, a DD drawn Tirupati for the p graph is to be the application for | ion may be given on any nation or any nation or affixed amount affixed in the m. | e candidate in his/her own en in a separate sheet and to nalized bank in favor of the ant is to be enclosed. e space provided and one |
| Advertisement No |) | | dated | D.D | . No |
| Dated | Am | ount | Name o | of the Bank | |
| (Candidates should wa | rite Name of the Post, | Name of the Car | ndidate, Address & l | Mobile No. on th | e backside of Bank Draft.) |
| Scrutiny Comm Name of the C Eligible / Not 1 | nittee Recommend | OR OFFICE Vations : | JSE ONLY | | REGN. No. |
| Date: | | Member Scrutiny | Member Committee | Member | Chairman |
| 1. Full Name (In b | olock letters) | : | | | |
| 2. Father's Name | | : | | | |
| 3. Mother's Name | ; | : | | | |
| 4. Date of Birth | | : | | | Age in Years: |

(As per X class/H.S.C. certificate or its equivalent)

| 5. Gender | : | Male / Female |
|--|---|--|
| 6. Category | : | General OBC SC ST PWD |
| | | nereof from the competent authority should be enclosed. In case of entioned and Certificate in support thereof from Medical Board or |
| 7. Place of Birth | : | |
| 8. Nationality | : | (Please mention name of the Village/District, State) |
| 9. Mother Tongue | : | |
| 10. Marital Status | : | Married/Unmarried/Widowed/Separated/Divorced |
| 11. In case of married women, Name of Husband | : | |
| 12. Languages known | | |
| 1. Speak | : | |
| 2. Read | : | |
| 3. Write | : | |
| 13. Permanent Address (with Pin code) | : | |
| | | |
| | | |
| 14. Address for Correspondence (with Pin code) | : | |
| | | |
| 15. Contact Telephone/Mobile Number | : | |
| 16. Email ID | : | |

| 17 | Educational | Oualifications | |
|-----|-------------|-----------------------|--|
| 1/. | Educational | Quantications | |

(Examinations passed from Matriculation/Higher Secondary onwards to Doctorate Degree etc., as on date of advertisement with full and exact details must be given. Self Attested true copies should be attached to this application)

| | | | | | | • |
|---|---------------------------------|--------------------|--------------------|--|-------------------|----------|
| Examination/Degree Passed | Name of the Board/University | Year of Passing | Division/ Grade | % of Marks obtained in aggregate (upto decimal of two digits.) | Subjects Taken | Remarks, |
| High School/ X Class/HSC or its equivalent | | | | | | |
| Intermediate/Higher Secondary examination/ PS or its equivalent | | | | | | |
| Graduation (B.A/Sastri or its equivalent) | | | | | | |
| Post Graduation (M.A/Acharya or its equivalent) | | | | | | |
| M.Phil/ | | | | | | |
| Visishtacharya | | | | | | |
| Siksha Sastri | | | | | | |
| (B.Ed.,) | | | | | | |
| Siksha Acharya (M.Ed.,) | | | | | | |
| Any other Degree(s) / Diploma(s) | | | | | | |
| NET examination (CSIR/UGC/ICAR) | | | | | | |
| Ph.D.*/ | | | | | | |
| Vidyavaridhi* | | | | | | |
| Any other Qualification | | | | | | |
| * To be mentioned 'Y' in standards procedure for Av | | | | | | |
| Specialization in Graduation | on : | | | | | |
| Specialization in Post Grad | luation : | | | | | |
| Title of Ph.D. and or D.Lit | t. : | | | | | |

| 18. Teaching Experience |) |
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(Enclose separate sheet if necessary)

| S.No. | Omagnization | Period of Service | | Caala af Dana | D : 4: | Cubicata tauaht |
|-------|--------------|-------------------|----|---------------|-------------|-----------------|
| | Organisation | From | To | Scale of Pay | Designation | Subjects taught |
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| Total Years of Teaching Experience | : | | | |
|--|----------------|--|--|--|
| At Degree Level | : | | | |
| At PG Level | : | | | |
| Post Doctoral Research before appoir | ntment: FromTo | | | |
| Name of the College/University/Research Institute: | | | | |

19 (A) Research Experience

| S. No. | Name of Research Scholar guided/guiding | M.Ed./ M.Phil./ Ph.D. | Topic of research | Year | Submitted thesis / Under guidance |
|-----------|--|-----------------------------|-------------------|------|--------------------------------------|
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| a. Number of M.Phil Research Students guided | : | |
|--|---|--|
| b. Number of Ph.D. Research students guided | : | |

(B) Research Projects completed/under going :

| S. No. | Topic of Research | Organisation | Duration | Completed/ undergoing |
|-----------|-------------------|--------------|----------|--------------------------|
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| 20. Publications | : |
|-----------------------------|-----------------|
| (Separate sheet may be adde | d if necessary) |

a. Books (Authored/Edited):

| S. No. | Name of the Book | Publisher | ISBN No. | Year |
|-----------|------------------|-----------|-------------|------|
| | | | | |
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| Total Number of Book(s) | published: |
|----------------------------|------------|
| I Otal Mullioci of Dook(s) | published |

b. Research Papers:

| Title of the Book | Name of the | Name of the | Publisher | ISSN | Volume | Page | Year |
|-------------------|-------------|-------------|-----------|------|--------|--------|------|
| | Author | Journal | | No. | No. | No.(s) | |
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| Total Number of Research Paper(s) published in | India : |
|--|------------|
| , | In abroad: |

21. Seminars / Workshops / Conferences Attended / Organised : (Separate Sheet may be added)

| S. | Name of the Seminar/ | Period | | Tonio | Organization |
|----|-----------------------|--------|----|-------|--------------|
| No | Workshop / Conference | From | То | Торіс | |
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22. Refresher Course/Orientation Programme Attended

| S. | S. Name of the Organisation | | ation | Attended as Resource | |
|----|-----------------------------|--|-------|----------------------|--|
| No | | | To | Person/Participant | |
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23. Membership of Academic Bodies

| S. No. | Name of the Body | Position held |
|-----------|------------------|---------------|
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24. Visiting of Foreign Countries

| S. No. | Name of the Country | Purpose of Visit | Duration |
|-----------|---------------------|------------------|----------|
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| 25 | Dungant Dagitian | |
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| 25. | Present Position | |

| Post with details of organization | Date of Appointment in the present post | Present Grade | Basic Pay | Total Emoluments | Nature of Job | Date of next increment |
|-----------------------------------|--|------------------|-----------|---------------------|------------------|------------------------|
| | | | | | | |
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26. Positions held before joining the present post :

| Name of the Post | Name and address of employer | Appointment Date | Leaving Date | Grade | Nature of Job | Reasons for leaving the post |
|------------------|------------------------------|---------------------|-----------------|-------|------------------|------------------------------|
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|-----------------------------------|-----------------|---|-----|-----|--|
| 27 (a) Total Job expe | rience in yea | rs | :_ | - | |
| (b) Job experience of the post | e in years as p | per requirement | : | _ | |
| _ | time basis (if | O. completed through part-time basis the for the same clear | ien | _ | |

28. Give details of any of other work/achievement relevant to the post applied for:_____

| 29. Conditions for acceptance, if offered the | e job: | |
|--|------------------------|-----------------------------|
| 30. Time needed to join the service, if select | ted: | |
| 31. Other particulars, if any: | | |
| 32. Any other relevant information : (Attach Sheet if necessary) | | |
| 33. References : | 1 | |
| | | |
| | 2 | |
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| 34. A brief note on account of eligibility: for the post (100 words) | | |
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| | | |
| | | |
| | | (Signature of the applicant |
| | Name of the applicant: | |

DECLARATION

| I | here | by (| dec. | lare | that: |
|---|------|------|------|------|-------|
|---|------|------|------|------|-------|

- (1) The entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the post and will be liable to the disciplinary action.
- (2) I have not been convicted by a Court of Law for any offence.
- (3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative, manhandling or abusing such authority or damaging any building or other property.
- (4) I shall abide by the ordinance, statutes, rules and regulations that may be made by the R.S.Vidyapeetha.

| Place: | | | |
|---------|---------------|------------|-----------------------------|
| Date:// | | | |
| | | | (Signature of the applicant |
| | Name of the a | ipplicant: | |

CERTIFICATE OF PARENT ORGANISATION

| This is to certify that | | is | working |
|--|----------------------------------|--------|------------|
| as | (permanent/temporary) | in | the |
| | since | | in |
| the pay scale of Rs | The organization do | esn't | have any |
| objection to accept the position at Rashtriya Sanskrit Vidyap | peetha (Deemed to be University | / – Es | stablished |
| under section 3 of UGC Act, 1956), Tirupati, if he/she is sele | ected. | | |
| | | | |
| | Signature of the Head of the Ins | tituti | on |
| Place: | | | |
| Date: | | | |
| | Seal | | |

RASHTRIYA SANSKRIT VIDYAPEETHA

(Deemed to be University - Established under section 3 of UGC Act, 1956) $Tirupati-517\ 507.$

| | | | | | | | | | | | | | Administ | ration |
|------|----------|-----|-----------------|----------|----------|-------------|-------------|---------|-------------|----------|--------|----------|------------|--------|
| | | | | | | | | | | | | Date:_ | | |
| | | | | | <u>A</u> | CKNO | <u>)WLI</u> | EDGEN | MENT | <u>-</u> | | | | |
| | Received | one | Ap _j | olicatio | n forn | n bearin | ng Seri | al No | | | fron | 1 | | |
| for | the post | of | | | | | | along | with | a | Demand | Draft | bearing | No. |
| | | | | | | dated | | | for | • | Rs | | drawn | on |
| Banl | k | | | | | in th | ne R.S. | Vidyape | etha on | | | . | | |
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| | | | | | | | | | | | Sig | gnature | of the Rec | eiver |
| | | | | | | | | | | | | | | |
| | | | | | | | Dupl | icate | | | | | | |
| | | | | | | ersity - Es | tablishe | | section 3 | | VPEET | | | |
| | | | | | | | | | | | | | Administr | ration |
| | | | | | | | | | | | | Date:_ | | |
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| | Received | one | e Apj | olicatio | n forn | n bearir | ng Seri | al No | | | fron | ı | | |
| for | the post | of | | | | | | along | with | a | Demand | Draft | bearing | No. |
| | | | | | | dated | | | for | • | Rs | | _drawn | on |
| Banl | k | | | | | in th | ne R.S. | Vidyape | etha on | | | • | | |



Rashtriya Sanskrit Vidyapeetha

(Deemed to be University - Established under section 3 of UGC Act, 1956)

| (For Office Use only) | |
|-----------------------|--|
| Application No.: | |

SUMMARY SHEET

(to be filled by the applicant)

| - | T. | | | 4. |
|----|----------|-----|------|--------|
| 1. | Persona | | ntar | matian |
| 1. | I CI SUH | L L | ши | шаичи |

| Post applied for: | | Subject | | |
|-------------------------------------|--------|---------|----------------|--|
| Area of specialization: | | | | |
| Name of the applicant | | | Date of Birth | |
| Category (SC/ST/OBC/General/PWD) | | | Age (in years) | |
| Address | | | | |
| Phone | Mobile | Email | | |

2. Educational Qualifications (Graduation onwards):

| Name of the Degree/Exam | University/ Institution/ Board | Year of Passing | Percentage | Division/Class/GPA | Subjects |
|---|--------------------------------------|--------------------|------------|--------------------|----------|
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| | | | | | |
| Particulars of NET or Equivalent Exam: | | | | | |

3. Number of Publications:

| Refereed | Published | Accepted | Book | |
|----------|-----------|----------|--------------|--|
| Journals | | | Chapters | |
| Books | | | Conference | |
| | | | Proceedings | |
| | | | (Full papers | |
| | | | only) | |

4. Teaching Experience (Full-time experience only):

| Level | Total Period | | | | | |
|-----------------|--------------|--------|--|--|--|--|
| | Years | Months | | | | |
| i.Undergraduate | | | | | | |
| ii.Postgraduate | | | | | | |

5. Research Experience :

| Total No. of years | Project completed | Projects in progress | Patents If any |
|--------------------|----------------------|----------------------|----------------|
| | | | |

Place:

Date: Signature of Applicant