

**APPLICATION FORM FOR ACADEMIC POSITION**  
(To be filled in by the Candidate in his/her handwriting)



**RASHTRIYA SANSKRIT UNIVERSITY**

(Established under section 3 of UGC Act, 1956)

TIRUPATI – 517 064

**PART- A**

Sl.No.

**Application for the post of** \_\_\_\_\_

**Subject** \_\_\_\_\_

Advertisement No. \_\_\_\_\_ dated \_\_\_\_\_

D.D. No. \_\_\_\_\_ Dated \_\_\_\_\_

Amount \_\_\_\_\_ Name of the Bank \_\_\_\_\_

Affix here a recent  
passport size  
photograph  
attested by  
Gazetted Officer

**FOR OFFICE USE ONLY**

Name of the Candidate :

REGN. No.

Eligible / Not Eligible :

Date:

**Member Member Member Chairman**  
**SCRUTINY COMMITTEE**

1. Full Name (In block letters) :

2. Father's Name :

3. Date of Birth & Age :

4. Sex : Male / Female

5. Place of Birth

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Village : State : Country

6. Nationality :

7. Mother Tongue :

8. Marital Status : Married/Unmarried/Widowed/Separated/Divorced

9. Religion :

10. Languages known :

S.No.	Read	Write	Speak

11. Permanent Residential Address

PIN						
Phone/Mobile No.						

Mailing Address

PIN						
Phone/Mobile No.						

12. Present position with Designation and :  
Scale of pay

13. Whether belongs to **SC/ST/OBC/PHC** :  
(Copy of proof to be enclosed)

14. Educational Qualifications :  
(From Matriculation onwards – Attested true copies to be enclosed)

S.No.	Examination Passed	Board/University	Year	Division	Percentage

15. Teaching Experience :

(Enclose separate sheet if necessary)

S.No.	Organisation	Period of Service		Scale of Pay	Designation	Subjects taught
		From	To			

16. Research Experience :

S.No.	Name of Research Scholar guided/guiding	M.Ed./ M.Phil./ Ph.D.	Topic of research	Year	Submitted thesis / Under guidance

17. Publications :

(Separate sheet may be added if necessary)

S.No.	Title of the Book / Paper	Year of Publication	Published by / Name of Journal
<u>Books</u>			

<b><u>Research Papers</u></b>			
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18. Seminars / Workshops / Conferences Attended :  
(Separate Sheet may be added)

<b>S.No.</b>	<b>Name of the Seminar/ Workshop / Conference</b>	<b>Date</b>	<b>Topic</b>

19. Membership of Academic Bodies :

<b>S.No.</b>	<b>Name of the Body</b>	<b>Position held</b>

20. Visiting of Foreign Countries :

S.No.	Name of the Country	Purpose of Visit	Duration

21. Any other relevant information :  
(Attach Sheet if necessary)

Reference : 1.

2.

A brief note on account of eligibility :  
for the post (100 words)

Pay expected :

Time required for Joining :

**DECLARATION**

I declare that all the statements made in this application and its annexure are true to the best of my knowledge and belief and I understand that willful misrepresentation renders me liable to dismissal if employed.

Place:

Date:

**Signature of the Candidate**

Enclosures (Total No. \_\_\_\_\_)

**CERTIFICATE OF PARENT ORGANISATION**

This is to certify that \_\_\_\_\_ is working in the \_\_\_\_\_ since \_\_\_\_\_ in the pay scale of Rs. \_\_\_\_\_. The organization doesn't have any objection to accept the position at Rashtriya Sanskrit University, Tirupati, if he is selected.

Signature

Head of the Institution

Place:

Date:

Seal



**B. (ii) Full Papers in conference Proceedings**

Sl. No.	Title with page Nos	Details of conference Publication (with ISSN /ISBN)	No. of co-authors	Whether applicant is the main author	API Score	Sl.No. of proof enclosed	API Score verified by screening committee

**B. (iii) Books Published as single author or as editor**

Sl. No.	Title with page Nos	Type of Book & Authorship (with ISSN/ISBN)	No. of co-authors	Whether applicant is the main author	API Score	Sl.No. of proof enclosed	API Score verified by screening committee

**C. Ongoing and Completed Research Projects and consultancies**

**c. (i & ii) Ongoing Projects / consultancies**

Sl. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs. in lakhs)	API Score	Sl.No. of proof enclosed	API Score verified by screening committee



**C. (iii & iv) Completed Projects / consultancies**

Sl. No.	Title	Agency	Period (with Grant/ Amount Mobilized (Rs Lakh)	Whether policy document/ Patent as outcome	API Score	Sl.No. of proof enclosed	API Score verified by screening committee

**D. Research Guidance**

	Number Enrolled	Thesis Submitted	Degree awarded	API Score	Sl.No. of proof enclosed	API Score verified by screening committee
<b>M.Phil. Or Equivalent</b>						
<b>Ph.D. or equivalent</b>						

**E. (i) Training Courses, Teaching-Learning-Evaluation Technology Programme, Faculty Development Programme (not less than one week's duration)**

S.No.	Programme	Duration	Organized by	API Score	Sl.No. of proof enclosed	API Score verified by screening committee

**Note : Please attach additional sheets wherever required.**

**E. (ii) Papers presented in conferences, Seminars, Workshops, Symposia**

Sl. No	Title of the Paper	Conference/Seminar (whether International/ National State/Regional/ University or College level)	Organized by	API Score	Sl.No. of proof enclosed	API Score verified by screening committee

**E. (iii) Invited Lectures and Chairpersonships at national or international conference/seminar, etc.**

Sl. No	Title of the Paper	Conference/Seminar (whether International/ National State/Regional/ University or College level)	Organized by	API Score	Sl.No. of proof enclosed	API Score verified by screening committee

Date :

Place :

**Signature of Applicant**



**Rashtriya Sanskrit Vidyapeetha**  
(University established under section 3 of Act, 1956)

(For Office use only)  
Application No.:.....

### Summary Sheet

#### 1. Personal Information

<b>Post applied for :</b>		<b>Subject:</b>	
<b>Area of specialization :</b>			
<b>Name of the applicant</b>		<b>Date of birth</b>	
<b>Category</b> (SC/ST/OBC/General/PWD)		<b>Age (in years)</b>	
<b>Address</b>			
<b>Phone</b>		<b>Mobile</b>	
		<b>Email</b>	

#### 2. Educational Qualifications (Graduation onwards):

Name of the Degree/Exam	University/Institution/Board	Year of Passing	Percentage	Division/Class/GPA	Subjects
<b>Particulars of NET or Equivalent Exam :</b>					

#### 3. Number of Publications

Refereed Journals	Published	Accepted	Book Chapters
<b>Books</b>			<b>Conference Proceedings (Full papers only)</b>

#### 4. Teaching Experience (Full-time experience only):

Level	Total Period	
	Years	Months
i. Undergraduate		
ii. Postgraduate		

#### 5. Research Experience

Total No. of years	Project completed	Projects in progress	Patents, If any

#### 6. API Score

<b>Category III</b>	
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Date :

Place :

**Signature of Applicant**

**RASHTRIYA SANSKRIT UNIVERSITY**  
(Established under section 3 of UGC Act, 1956)  
**Tirupati – 517 064**

Administration

Date: \_\_\_\_\_

**ACKNOWLEDGEMENT**

Received one Application Form bearing Serial No. \_\_\_\_\_ from  
\_\_\_\_\_ for the post of \_\_\_\_\_ along with a Demand  
Draft bearing No. \_\_\_\_\_ dated \_\_\_\_\_ for Rs. \_\_\_\_\_ drawn on  
Bank \_\_\_\_\_ in the University on \_\_\_\_\_ .

Signature of the receiver