#### Combined Vidya-Varidhi (Ph.D.) Entrance Test (CVVET-2012)

# FOR THE THREE SANSKRIT DEEMED UNIVERSITIES RASHTRIYA SANSKRIT VIDYAPEETHA, TIRUPATI RASHTRIYA SANSKRIT SANSTHAN, NEW DELHI S.L.B.S.RASHTRIYA SANSKRIT VIDYAPEETHA, NEW DELHI

#### **ADMISSION NOTICE-2012**

The Rashtriya Sanskrit Vidyapeetha, Tirupati will condcut Combined Vidya-Varidhi (Ph.D.) Entrance Test (CVVET) at specified centres in different parts of country. Eligible candidates can apply.

#### Combined Vidya-Varidhi (Ph.D.) Entrance Test - Eligibity

- 1.A Pass in Acharya or M.A.(Sanskrit) degree or equivalent degree/oriental title recognized by above Deemed Universities with a minimum of 55% marks, those who wish to appear in Education should have M.A. Sanskrit with 55% of Marks along with Siksha Acharya (M.Ed.) or equivalent P.G.Degree in Education with 55% of Marks. Whereas the minimum will be 50% for Scheduled Caste/ Scheduled Tribe/otherwise able candidates.
- 2.Teachers/researchers working in the related Universities/affiliated colleges/schools can also apply for the test if they have obtained at least 55% marks in the aggregate in Acharya/M.A(Sanskrit) equivalent examination
- 3.All those N.R.I candidates who have passed Acharya/M.A.(Sanskrit) with 55% marks in the aggregate from any deemed university outside India can also apply for the C.V.V.E.T through the foreign department of the Govt. of India or the Ministry of Human Resource Development.
- 4. Candidates who have passed Acharya I year and appeared/appearing for II year are also eligible to appear for Combined Vidya-Varidhi (Ph.D.) Entrance Test. They will be admitted to the Vidyavaridhi course on passing of the entrance test and the two years Acharya course as per the existing rules. (The hall-ticket of Acharya II year examination and Xerox copy of the I year marks statement should be enclosed along with their application.
- 5.Candidates who have Passed JRF/NET/SLET accredited by UGC, M.Phil with 55% marks in the related Sastra and subjects/P.G.Diploma in Research Methodology and Manuscriptology who would like to join the course are exempted from the entrance test. However, they have to enroll their names by applying in the prescribed form available with R.S.Vidyapeetha, Tirupati (cost of application Rs.500/- D.D. (by hand) or Rs.550/- D.D. (by post) from any nationalised bank). The percentage obtained by them in NET/JRF lectureship test shall be the basis of their seniority in the merit list as per rules of UGC.
- 6.Reservation policy of Government of India shall be followed.

# Important dates: Issue and receipt of applications cum guidelines - from 11<sup>th</sup> June, 2012 to 04<sup>th</sup> July, 2012. Date of Examination: 18<sup>th</sup> August, 2012, Saturday, from 02:00 PM to 5:10 PM

#### How to obtain application form & apply:

- 1. By submitting crossed Demard Draft of **Rs.500/- in person** in any of the following places or **Rs.550/- by post** by sending a request to the Co-ordinator, CVVET, R.S. Vidyapeetha, Tirupati-515 507(A.P). All Demand Drafts should be in favour of "Registrar, Rashtriya Sanskrit Vidyapeetha, Tirupati" of any nationalised bank payable at Tirupati.
- 2.Application form and Guidelines can also be downloaded from the website: rsvidyapeetha.ac.in and sent along with Demand Draft of Rs.500/- to the above mentioned address at Tirupati.
- 3.All the duly filled in applications alongwith necessary enclosures should be sent to the Co-ordinator, CVVET, R.S. Vidyapeetha Tirupati-515 507(A.P) only by Regd./Speed Post/By hand on or before 13/07/2012 by 5:30 P.M.

Applications available at - 1. R.S. Vidyapeetha, Tirupati-517 507 (A.P.), 2. S.L.B.S.R.S. Vidyapeetha, Katwaria Sarai, New Delhi -16, 3. R.Skt.Sansthan, Shri Ranbir Campus, Kot Bhalwal-181 122, Jammu; 4. R.Skt.Sansthan, Jaipur Campus, Gopalpura Byepass, Triveni Nagar, Jaipur-302018, Rajasthan; 5.R.Skt.Sansthan, Lucknow Campus, Vishal Khand-4, Gomti Nagar, Lucknow-226010, U.P. 6.R.Skt.Sansthan, Ganganath Jha Campus, Chandrashekhar Azad Park, Company Bagh, Allahabad-211 002, U.P., 7.R.Skt. Sansthan, Bhopal Campus, Sanskrit Marg, Bagh Sevania, Bhopal-562 043, M.P., 8. R.Skt.Sansthan, Shri Sadashiv Campus, Puri-752001, Odissa, 9.R.Skt.Sansthan, K.J.Somaiya Sanskrit Vidyapeetha, II Floor, Polytechnic Building, Vidya Vihar, Mumbai-400077, Maharashtra, 10.R.Skt.Sansthan, Rajiv Gandhi Campus, Menase, Sringeri-577139, Karnataka, 11.R.Skt.Sansthan, Guruvayur Campus, Puranattukara, Trichur-680 551, Kerala. 12. Poornaprjnasamshodhana Mandiram, Katriguppa Main Road, Bangalore

Examination Centres:

Allahabad, Bhopal, Delhi, Jaipur, Jammu, Lucknow, Mumbai, Puri, Sringeri, Tirupati, Trissur (for details see website: rsvidyaneetha.ac.in)

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#### 1. Introduction of Combined Vidya-Varidhi Entrance Test

This Combined Vidya Varidhi Entrance Test (2012) is meant for admission into Vidya-Varidhi course in the following three Universities. Hence the name of the concerned University must be mentioned in the application form where the admission is desired.

- 1. Rashtriya Sanskrit Vidyapeetha Tirupati
- 2. Rashtriya Sanskrit Sansthan in ten Campuses (see page no.7).
- 3. Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha,

Katwaria Sarai, New Delhi.

#### 2. Introduction of Universities concerned with combined Vidya-Varidhi Entrance Test (2012)

#### Rashtriya Sanskrit Vidyapeetha (Deemed University) Tirupati

Located at the feet of Tirumala hills in Andhra Pradesh, the Vidyapeetha was established at Tirupati in 1961 by the Govt. of India on the recommendations of the Sanskrit commission 1957 for the study of traditional Sanskrit literature through modern research methodology. In April, 1970, this institution was Taken over by the Ministry of Education under the protection of Rashtriya Sanskrit Sansthan. In 1987 the vidyapeetha was declared as Deemed University by the Govt. of India as per U.G.C. act 1956. Here teaching facilities are available for the study of courses ranging from Prak-Shastri/Acharya/M.Phil./Ph.D., Shiksha Shastri (B.Ed.) master in education (M.Ed.), Ph.D.(Edu.) etc. This organization is duly recognized by N.C.T.E. U.G.C and Association of Indian Universities.

#### Rashtriya Sanskrit Sansthan, New Delhi (Deemed University)

The Government of India in pursuance of the recommendations of the Sanskrit Commission (1956-1957) established the Rashtriya Sanskrit Sansthan on 15<sup>th</sup> October, 1970 as an autonomous organization for the development, propagation and promotion of Sanskrit. The Ministry of Human Resource Development, Govt. of India has declared it as Deemed University on 7<sup>th</sup> May, 2002.

This organization is also duly recognized by NCTE, U.G.C. and all India Association of Indian Universities.

In its various campuses facilities for the study of courses from Prak Shastri to Acharya/Vidya-varidhi (Ph.D.) are available.

In its eight campuses Shiksha Shastri (B.Ed.) course and Shiksha-Acharya course (M.Ed.) is also provided to which admission is given on the basis of Combined Pre-Shiksha Shastri Test (C.P.S.S.T) and combined Pre-Shiksha-Acharya Test (CPSAT)

#### Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha, Katwaria Sarai, New Delhi

Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha was established in order to fulfill the need of an international Centre for Sanskrit Studies. It got registered on 1963, 28<sup>th</sup> October under the Presidentship of Hon'ble Lal Bahadur Shastri. Since 1970 the Vidyapeetha functioned under Rashtriya Sanskrit Sansthan and was declared as a Deemed University by the Govt. of India on 01.11.1991. Vidyapeetha runs various courses from Shastri (B.A), Acharya(M.A) to Vidyavaridhi(Ph.D.) including Shiksha Sastri (B.Ed.), Shiksha acharya (M.Ed.,). The Vidyapeetha is duly recognized by N.C.T.E., UGC and Association of Indian Universities.

#### 3.Name of the Degree

This degree in research is known as Vidya-Varidhi. Its degree printed in Sanskrit along with English Translation shall be awarded at the time of convocation or any other programme organized by the concerned Universities. The degree has been recognized as equivalent to the degree of Ph.D. awarded by other Universities.

#### 4. Offered Subjects/Sastras

Offered in the following Subjects/Areas.

1. Sahitya; 2. Prachina Vyakarana; 3. Navya Vyakarana; 4. Phalita Jyotisha; 5. Sidhanta Jyotisha; 6. Prachina Nyayavaiseshikam; 7. Navya Nyaya; 8. Advaita Vedanta; 9. Visistadvaita Vedanta; 10. Dvaita Vedanta; 11. Agama; 12. Mimamsa; 13. Sankhya Yoga; 14. Sarvadarsana; 15. Boudha Darsana; 16. Jaina Darsana; 17. Dharma Sastra; 18. Puranetihasa; 19. Vedic Studies; 20. Sukla Yajurveda; 21. Pourohitya; 22. General Sanskrit Studies; 23. Sabdabodha Systems (alied Subjects i.e. Vyakrana, Nyaya, Mimamsa), 24. Dvaitadvaitavedanta; and 25. Education

#### 5.No. of Available Seats

As per rules and regulations of U.G.C. The following no. of seats are available in each University as per the staff –

- a. In Rashtriya Sanskrit Vidyapeetha, Tirupati (approximately 100 seats available)
- b. In Rashtriya Sanskrit Sansthan In its H.Q. and ten Campuses (approximately 200 seats available)
- c. In Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha, New Delhi

The no. of research candidates allowed under each post is as follows:

- (i) Per Professor 10
- (ii) Per Associate Professor/Education Officer 8
- (iii) Per Assistant Professor 6

The Vice-Chancellor can marginally change the number as per the recommendations of the local Research Committee or due to any other unavoidable circumstances.

#### 6. Eligibility for entering the Combined V.V.E. Test.

All those candidates who want to appear in C.V.V.Entrance Test should be

- 6.1. Acharya/M.A. (Sanskrit) or having an equivalent degree from Universities, duly recognized by University Grants Commission/deemed Universities obtaining at least 55% marks in aggregate shall be permitted to apply for the C.V.V. Entrance Test.
- 6.2. Those who wish to appear in Education should have M.A. Sanskrit with 55% of Marks along with Siksha Acharya (M.Ed.) or equivalent P.G.Degree in Education with 55% of Marks.
- 6.3. For Candidates belonging to S.C/S.T/ otherwise able categories, minimum 50% marks in M.A. Sanskrit/ Sanskrit related subjects shall also be considered as eligible.
- 6.4. Teachers/researchers working in the C.V.V.E. Test related Universities/affiliated colleges/schools can also apply for the test if they have obtained at least 55% marks in the aggregate in Acharya/M.A. (Sanskrit) examination.
- 6.5. All those N.R.I. candidates who have passed Acharya/M.A.(Sanskrit) with 55% marks in the aggregate from any deemed University outside India can also apply for the C.V.V.E.T. through the foreign department of the Govt. of India or the Ministry of Human Resource Development.
- 6.6. For appearing in the test, such candidates also shall be considered eligible who have appeared in Acharya/M.A. Sanskrit examination but their result is awaited. Such candidates shall be required to submit their mark-sheets showing the prescribed percentage of marks required for the registration, before the admission.

- 6.7. Those eligible candidates who have cleared NET/JRF/Lecturship test shall not be required to appear in the C.V.V.E. Test. Candidates who have passed M.Phil/ P.G. Diploma in Research Methodology & Manuscriptology with 55% marks are also not required to appear in C.V.V.E.Test. However they candidate has to apply in the prescribed form on par with other candidates, by paying Rs.500/-(by hand) or Rs.550/- (by post) towards the application cost, to enroll their names.
- 6.8. Reservation policy of Government of India shall be followed.

#### 7. The Schedule of C.V.V.E. Test 2012

7.1. Advertisement	Every year in the month of May/June, Rashtriya Sanskrit
	Vidyapeetha shall publish the schedule of C.V.V.E Test through
	the reputed News papers and also through websites. The concerned
	information can be obtained from there.
7.2. Dates of obtaining the	Application forms for the CVVET shall be
Application forms	available w.e.f 11/06/2012 to 04/07/2012 upto 4.00 P.M by
	depositing the required amount of fees either by self or by post
	through Demand Draft payable in the favor of Registrar,
	Rashtriya Sanskrit Vidyapeetha, Tirupati.
7.3. Last date of submitting	
the application form	The last date of submitting the application forms, duly filled in,
	complete in all respects shall be 13/07/2012 by 5:30 P.M.

7.4. Date of Pre-Research Test The written CVVET shall be organized by the Rashtriya Sanskrit

Vidyapeetha, Tirupati on 18/08/2012 in R.S. Vidyapeetha, Tirupati,

Application forms received late shall not be included for the test.

RSKS campuses and SLBS Vidyapeetha, New Delhi.

7.5. Time of Examination 2:00 P.M to 5:10 P.M

#### 8. Availability of Guidelines booklet along with application forms :

The booklet containing the application form can be obtained from the following centres where Test will be conducted

#### 9. Centers of Combined V.V.Entrance Test 2012.

Names	of Campuses, and their postal address	S.T.D.	Telephone	
	Codes Nos.			
1.	Rashtriya Sanskrit Vidyapeetha	0877	2287649,2287690PBX	
	Deemed University	0877	2286600 Dean	
	Tirupati (A.P.) – 517 507	0877	2286799 Registrar	
	www.rsvidyapeetha.ac.in			
2.	Rashtriya Sanskrit Sansthan	0191	2623090	
	(Deemed University) Shri Ranbir Campus			
	Kot Bhalwal, Jammu. 181122			
3.	Rashtriya Sanskrit Sansthan	0522	2393748	
	(Deemed University) Lucknow Campus			
	Vishal Khand-4, Gomati Nagar, Lucknow.			
	(UP) – 226010			
4		00065	250252	
4.	Rashtriya Sanskrit Sansthan	08265	250253	
	(Deemed University) Rajiv Gandhi Campus			
	P.O. Sringeri, Dist. Chikmaglur			
	Karnataka – 577139			
5	Dachteine Carelait Canathar	0141	2761115	
5.	Rashtriya Sanskrit Sansthan	0141	2761115	
	(Deemed University) Jaipur Campus			
	Triveni Nagar, Gopalapura By Pass, Jaipur-302018			

6.	Rashtriya Sanskrit Sansthan (Deemed University) Shri Sadashiv Campus Puri, Orissa. 752001	06752	223439
7.	Rashtriya Sanskrit Sansthan	0487	2307208
	(Deemed University) Gurvayoor Campus		2307608
	P.O. Puranattukara, Distt. Trichur, Kerala – 680551		
8.	Rashtriya Sanskrit Sansthan	0755	2421877
	(Deemed University) Bhopal Campus		
	Sanskrit Marg, Bagh Sevania, Bhopal - 562043		
9.	Rashtriya Sanskrit Sansthan	022	25025452
	(Deemed University) Mumbai Campus		
	K.J. Somaya Sanskrit Vidyapeetha,		
	II Floor, Polytechnic Building, Vidya Vihar		
	Mumbai – 400077		
10.	Rashtriya Sanskrit Sansthan	0532	2460956/7
	Chandrasekhar Azad Park, Company Bagh, Allahabad		
	Uttar Pradesh - 211002		
11.	Poornaprajna Sanshodhana Mandiram,	080	26094026
	Katirguppa main Road, Bangalore - 560028		
12.	Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha 011	460606	535
	Deemed University	011	46060636
	Katwaria Sarai, New Delhi 110016	011	46060503
	www.slbrsv.ac.in	011	46060505
		011	46060506
	Applications can be downloaded from the webites mentioned b	elow :	
	1. R.S.Vidyapeetha, Tirupati - www.rsvidyape	eetha.ac	in
	2. R.SK.Sansthan, New Delhi - www.sanskrit.	nic.in	
	3. S.L.B.S.R.S.Vidyapeetha, New Delhi - www.slbsrsv.ac	c.in.	

Minimum number of 20 candidates is must for the approval of an examination centre.

#### 10. Important points to be noted before applying.

- 1. Eligibility candidate only can appear in the written test. Non-eligible candidates appearing for C.V.V.E. Test will be themselves responsible for the consequences.
- 2. Vidya Varidhi course is recognized by UGC. The admission will be strictly on the basis of number of seats and rank in the merit list allotted to each Vidyapeetha/Sansthan Campus.,
- 3. Scrutiny of eligibility for admission, verification of reservations etc. are under the control of the concerned University/Campus.
- 4. In case of admission, the decision of the V.C. of the concerned University shall be final.
- 5. All judicial matters will be settled under HYDERABAD JURISIDICTION only.
- 6. No re-evaluation of the answer copy is permissible.
- 7. At the time of admission to C.V.V.E.T., admit card has to be produced compulsorily for entering the Examination hall.
- 8. At the time of Registration in Vidya Varidhi Course the C.V.V.E.T admit card has to be submitted.

#### 11. Special Note:

- + The candidate appearing in the C.V.V.E Test should bring his/her own ball pen for the test.
- + Candidates using unfair means, getting external help or helping other or indulging in indiscipline in the C.V.V.E. Test will be disqualified. Criminal or Judicial action can also be initiated.
- + In case of mismatch of photo, doubt etc suspension from exam/cancellation of admission or any other legal action can be taken. For any such inconvenience, the applicant will be himself/herself responsible.
- + Calculator, Mobile Phone, Pager etc. are prohibited in the examination hall.

#### 12. Syllabus and Design of CVVET-2012:

- अ. संयुक्तविद्यावारिधिप्रवेशपरीक्षाया: पाठ्यक्रम: स्वरूपञ्च
  - शोधकार्येच्छुका: अपेक्ष्यन्ते यत् ते
- १. स्वस्नातकोत्तरकक्षायां पठितविषयस्य सम्यक् ज्ञातारः स्यु:।
- २. ग्रन्थसम्पादनं हस्तलेखविज्ञानशोधप्रविधं च परिचयात्मकरूपेण जानीयु:।
- ३. प्राचीनभारतीयेतिहासं, संस्कृतिं, संस्कृतसाहित्यम् एवं भाषाविकासस्य विभिन्नसोपानानि अपि सामान्यरूपेण जानीयु:।
- ४. समसामयिकविश्वस्य वर्तमानभारतस्य संवैधानिकस्वरूपस्य सामान्यज्ञानमपि वाञ्छितम् वर्तते।

### १२ .आ. प्रश्नपत्रप्रारूपम्

अस्यां प्रवेशपरीक्षायां द्वे प्रश्नपत्रे भविष्यतः। प्रतिप्रश्नपत्रम् शतम् अङ्काः, समयावधिश्च सार्धेकहोरामात्रं भविष्यति। प्रश्नपत्रप्रारूपम् अधः प्रदीयते -

प्रथमप्रश्नपत्रम्	2.00-3.30पर्यन्तम्		पूण	्रिह्ना: <b>10</b> 0
	खण्ड: क	पूर्णाङ्का:		श्नसंख्या
१. सामान्यज्ञानम् (भारत	म्, भारतीयसमाज:, संस्कृतिश्च)	o. 47		6
	किवकास: (विभिन्नशास्त्रेषु कालेषु च)			6
३. विविधाः धर्माः दर्शना	नि च (भारते प्रचलितानि/उद्भूतानि च)			6
• • • • • • • • • • • • • • • • • • • •	परिचय: (मूलसिद्धान्तमात्रस्य ज्ञानम्)			6
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(सन्दर्भ:, पादीटप्पणी,	ग्रन्थसूचीनिर्माणम् परिशिष्टानि, लिप्यन्तरीकरणः	ज्ञानम्)	-	30
			-	
	खण्ड∶ ख			
(सन्धि:, समास:, कारकम	ागिकव्याकरणस्य सामान्यज्ञानम् 1, वाच्यपरिवर्तनम् , सुबन्तानि, न्तानि, तद्धितान्तानि च)	पूर्णाङ्का:	25	25
	खण्ड: ग			
प्रसिद्धच्छन्दसाम	ग् अलङ्काराणां ज्ञानम्	पूर्णाङ्का:	10+10	20
निम्नलिखितानां पञ्चदशच्छ	अन्दसाम् पञ्चदशाल <b>ङ्का</b> राणां प्रायोगिकं ज्ञानम्			
छन्दांसि	अनुष्टुप्, इन्द्रवज्रा, उपेन्द्रवज्रा, उपजाति:,			
	वंशस्थ:, भुजङ्गप्रयातम्, त्रोटकम्,			
	स्रग्विणी, द्रुतविलम्बितम्, वसन्ततिलका,			
	मालिनी, मन्दाक्रान्ता, शार्दूलविक्रीडितम्,			
	स्रग्धरा, शिखरिणी।			
अलङ्कारा:	वक्रोक्तिः, अनुप्रासः, श्लेषः, उपमा,			
	उत्प्रेक्षा, रूपकम्, अपह्नुति:, अप्रस्तुतप्रशंसा,			
	दृष्टान्त:, व्यतिरेक:, दीपक:, विभावना,			
	अर्थान्तरन्यास:, विरोधाभास:, स्वभावोक्ति:			
	खण्ड: घ	पूर्णाङ्का:		
संस्कृतसाहित्यर	त्य सामान्यपरिचयः	25		25
	योग:	100		 100 प्रश्ना:

१२इ. द्वितीयं प्रश्नपत्रम् समय: 3.40-5.10 सायम्

अस्मिन् प्रश्नपत्रे स्नातकोत्तरस्तरे पाठ्यक्रमे अधीतस्य शास्त्रस्य सम्यक् ज्ञानम् अपेक्षितम्। अन्तः शास्त्रीयविषयतालिकानुसारम् आवेदकः स्वयं स्वरुच्यनुसारम् एकस्य विषयवर्गस्य चयनं कृत्वा उत्तरं लेखितुं शक्नोति। अनेकविषयवर्गेभ्यः विषयचयनं न स्वीकार्यं भविष्यति। विषयवर्गस्य तालिका निम्नलिखितानुसारं वर्तते -

११ई. अन्तः शास्त्रीयविषयेषु शोधकार्येच्छुकेभ्यः विषयसूची द्वितीये प्रश्नपत्रे अपेक्षिताः विषयाः, विषयवर्गाश्च

वेदान्तः/द्वैताद्वैतम् / विशिष्टाद्वैतम् सांख्ययोगः, न्यायः, वैशेषिकम्, पुराणेतिहासः, मीमांसा, आगमः, बौद्धदर्शनम्,

जैनदर्शनम्, सर्वदर्शनम्, संस्कृतम् (दर्शनवर्गः), तन्त्रयोगः, रामानन्दवेदान्तः,

पूर्णाङ्काः 100

विशिष्टाद्वैतवेदान्तः, द्वैताद्वैतम्।

सांख्ययोग: वेदान्त:, न्यायवैशेषिकम्, पुराणेतिहास:, बौद्धदर्शनम्, जैनदर्शनम्, आगम:, आयुर्वेद:,

संस्कृतम् (दर्शनवर्गः), तन्त्रयोगः, द्वैताद्वैतम्।

न्याय-वैशेषिकौ वेदान्त:, सांख्ययोगम्, बौद्धदर्शनम्, जैनदर्शनम्, संस्कृतम् (दर्शनवर्ग:), दर्शनशास्त्रे

एम.ए. (बी.ए.संस्कृतम्), तन्त्रयोगः, सर्वदर्शनम्, द्वैताद्वैतम्।

पुराणेतिहास: वेदान्त:, सांख्ययोग:, वेद:, ज्योतिषम्, धर्मशास्त्रम्, आगम:, तन्त्रयोग:, सर्वदर्शनम्,

साहित्यम्, संस्कृतम् (साहित्यम्)

व्याकरणम् वेद:, साहित्यम्, सांख्ययोग:, पुराणेतिहास:, भाषाविज्ञानम् (शास्त्रिस्तरे ससंस्कृतम्),

संस्कृतम्(व्याकरणवर्गः), तुलनात्मकभाषाविज्ञानम्।

ज्योतिषम् वेदाङ्गानि, सिद्धान्तज्योतिषम्, फलितज्योतिषम्, पुराणेतिहासः, धर्मशास्त्रम्,

कृषिविज्ञानम्, पर्यावरणविज्ञानम्, खगोलशास्त्रम्, कर्मकाण्डः, पौरोहित्यम्, धर्मागमः,

सर्वदर्शनम्।

धर्मशास्त्रम् मीमांसा, वेद:, ज्योतिषम्, कर्मकाण्ड:, पौरोहित्यम्, पुराणेतिहास:, संस्कृति:,

तुलनात्मकविधिशास्त्रम्, भारतीयविधिशास्त्रम्, आधुनिकभारतीयविधिशास्त्रम्, धर्मागमः

श्रिक्षाशास्त्रम् व्याकरणम्, न्याय:, साहित्यम्, धर्मशास्त्रम्, वेद:, पौरोहित्यम्, वेदान्त:, ज्योतिषम्,

कर्मकाण्ड: इत्यादि परम्परागतविषया:, एम.ए.(संस्कृतम्) अनेन सह शिक्षाचार्य/

एम.एड.,एम.ए(शिक्षा), एम.फिल.-(शिक्षा), मनोविज्ञाने/समाजशास्त्रे/दर्शनशास्त्रे

एम.ए.।

मीमांसा धर्मशास्त्रम्, वेद:, वेदान्त:, आगम:, संस्कृतम् (दर्शनवर्ग:), दर्शनम्(शास्त्रिस्तरे

ससंस्कृतम्), तन्त्रयोगः, सांख्ययोगः, धर्मागमः, सर्वदर्शनम्।

बौद्धदर्शनम् पालि:, प्राकृतम्, संस्कृतम् (दर्शनवर्ग:), प्राचीनभारतीयेतिहास: संस्कृतिश्च (शास्त्रि

स्तरे संस्कृतम्), जैनदर्शनम्, शैवदर्शनम्, सांख्ययोगः, योगागमः, तन्त्रयोगः,

जैनतन्त्रम्, बौद्धतन्त्रम्, सर्वदर्शनम्।

जैनदर्शनम् प्राकृतम्, पालिः, संस्कृतम्, बौद्धदर्शनम्, सांख्ययोगः, स्थापत्यकलाविज्ञानम्,

भारतीयप्राचीनेतिहास: संस्कृतिश्च (शास्त्रिस्तरे ससंस्कृतम्), जैनतन्त्रम्, बौद्धतन्त्रम्,

सर्वदर्शनम्।

साहित्यम् व्याकरणम्, पुराणेतिहासः, तन्त्रागमः, संस्कृतिः, दर्शनम्, पालिः, प्राकृतम् (स्नातकस्तरे

ससंस्कृतम्), एम.ए. संस्कृतम् (साहित्यवर्गः)।

वेद:/कर्मकाण्ड: व्याकरणम्, वेदान्त:, आगम:, तन्त्रागम:, योगतन्त्रम्, धर्मशास्त्रम्, मीमांसा, पौरोहित्यम्,

पुराणेतिहास:, सांख्ययोग:, प्राचीनभारतीयेतिहास: संस्कृतिश्च, (शास्त्रिस्तरे

ससंस्कृतम्), पुरतत्त्वम्, (स्नातकस्तरे ससंस्कृतम्), अभिलेखशास्त्रम् (स्नातकस्तरे

ससंस्कृतम्), आयुर्वेदः, ज्योतिषम्, सर्वदर्शनम् ।

#### 13. Minimum Percentage of marks required for passing C.V.V.E.Test

The second part of Q.P of those applicants obtaining at least 50% marks in the first part of examination, shall only be evaluated. In the second part as well, minimum 50% marks are required separately for passing the test. Thereafter the selection will be made as per the merit list.

#### 14. Scholarship

Scholarship is also provided to eligible research candidates as per rules of the C.V.V.E Test related Universities.

### 15. प्रश्नपत्रस्य प्रारूपम् (Sample Question Paper)

# राष्ट्रियसंस्कृतविद्यापीठम्

(१९५६ तमे विश्वविद्यालयानुदानायोगाधिनियमस्य तृतीयानुभागेन स्थापित:)

तिरुपति: (आं.प्र.) - 517 507 संयुक्तविद्यावारिधिप्रवेशपरीक्षा - 2012

#### प्रथमं प्रश्नपत्रम्

समय:	होरात्रय	म्				पूर्णाङ्काः 100
1. पर्र	ोक्षार्थिना	म			_/	
2. अनु	<b>क्र</b> मसंख	या (यथा प्रवेशपत्रे टङ्कित	म्) अङ्केषु	_/	<i></i>	
3. पर्र	ोक्षा-केन्द्र	इनाम		/ 4		
				एवना		
	अस्यां	परीक्षायां प्रश्नपत्रद्वयं भव्री	ते। उभयोः	. एन ५त्रये	ो: समाधानार्थं "घ	ण्टात्रयं" वर्तते। परीक्षा २.००
वादनत	: प्रारभते	1		7/		
	सर्वे प्रश	रनाः समाधेयाः। प्रत्येकं (	ाश्ने प्रदतेषु	विकल्पेषु	। योग्यतमस्य विव	ल्पस्य कृते उत्तरपक्षे निश्चितवृत्तं
कृष्णीक						र्हे उत्तरं निरस्तं भवति। तस्मात्
_	`	त्रा उत्तर्राविकल्पेषु परधूत्तरा	7 /			· · · · · · · · · · · · · · · · · · ·
			/ "	गोध-पर्र		
		~//	`			
				ग्त्रप्रास् <u>त</u> प		
				प्रश्नपत्र •• ——		
	• • •	2-00-	ਾ <b>ਰ</b> ਮ	" खण्डः		
		- 3.30 पर्यन्तम्				सम्पूर्णाङ्काः 100
<b>(1)</b>		रगृह्यसूत्रस्य भाषा अस्ति			۵	•
	(क)	बौद्धानाम्		(碅)	जैनानाम्	उत्तराणि
	(刊)	लोकस्य		(ঘ)	वेदस्य	000
(2)	सूर्यसिः	द्वान्तः कस्य ग्रन्थः				
	(ক)	ऋग्वेदस्य		(碅)	आयुर्वेदस्य	
	(刊)	ज्योतिर्वज्ञानस्य		(ঘ)	गणितस्य	00 • 0
			I	12		
				13		

(3)	वराहमि (क) (ग)	हिर: कस्य शास्त्रस्य प्रणेता श्येनशास्त्रस्य विमानशास्त्रस्य	(ख) (घ)	अश्वशास्त्रस्य ज्योतिश्शास्त्रस्य	000
(4)	प्राय: पु (क) (ग)	राणानां सङ्कलनम् अभूत् चालुक्यवंशकाले गुप्तवंशस्य काले	(ख) (घ)	बुद्धत: प्राक् मुगलकाले	00 • 0
(5)	क: का (क) (ग)	ल: भारतस्य स्वर्ण युग इत्युच्यते ? वैदिक: गौप्त:	(ख) (घ)	बौद्धः मौर्यः	0000
(6)	क्षणिक (क) (ग)	वाद: कस्मिन् दर्शनशास्त्रे निरूपित: चार्वाकदर्शने मीमांसादर्शने	(ख) (घ)	बौद्धदर्शने ैशेषिकदर्शने	0 0 0
(7)	अष्टमूर्ति (क) (ग)	ें: कस्मिन् धर्मे प्रसिद्धा ? जैनधर्मे शैवधर्मे	(ৰ) (ঘ্ন)	बौद्धधर्मे वैशेषिकदर्शने	0000
(8)	जातौ १ (क) (ग)	ाक्ति: इति कस्य शार स्य मुख्य: सिर् मीमांसाशास्त्रस्य सम्पादनविज्ञानस्य	च्चन्तः ? (ख) (घ)	राजनीतिविज्ञानस्य पाण्डुलिपिविज्ञानस्य	• O O O
(9)	न्यू कैट (क) (ग)	लागस् कैटलागोरम् कस्य ज्ञानस्य भाग पुस्तकालयविज्ञानस्य सम्पादनविज्ञानस्य	ा: ? (ख) (घ)	राजनीतिविज्ञानस्य पाण्डुलिपिविज्ञानस्य	000
(10)		ष्टं कुत्र स्थापनीयम् पादटिप्पण्याम् मुख्यग्रन्थस्यान्ते	(평) (घ)	मध्ये पुस्तकग्रन्थसूच्याम्	00 • 0
(11)	(क) (ग)	'वर्ण: रोमनलिप्यां कथं लेखनीय:? Risi Rṣi	(ख) (घ)	Rishi Ruși	00 • 0
	न्ये प्रश्न	ı: ı ———————————————————————————————————	14		

# प्रश्नपत्रप्रारूपम्

# राष्ट्रियसंस्कृतविद्यापीठम्

(१९५६ तमे विश्वविद्यालयानुदानायोगाधिनियमस्य तृतीयानुभागेन स्थापित:)

तिरुपति: (आं.प्र.) - 517 507 संयुक्तविद्यावारिधिप्रवेशपरीक्षा - 2012

# द्वितीयं प्रश्नपत्रम्

	Sur a suf a sur sur	
सम	मयः सार्धहोरापर्यन्तम्	पूर्णाङ्काः 100
1.	. परीक्षार्थिनाम	
2.	. अनुक्रमसंख्या (यथा प्रवेशपत्रे ठङ्कितम्) अङ्केषु	
3.	. परीक्षा-केन्द्रनाम	
	सूत्रना 🔍	
१.	. प्रतिविषयं शीर्षकद्वयमादाय अनिवार्यनिबन्धौ लेख्यौ । अन्यत् ानबन्ध	द्भर्यं त्रिषु विषयेषु चयनं कृत्वा लेखनीयम्।
	आहत्य चत्वार: निबन्धा: लेखनीया:।	
₹.	. निबन्ध: संस्कृतभाषया शास्त्रीयपद्धत्या च प्रस्तोत्तव्यः।	
₹.	ः. एकैकस्मिन् निबन्धे पदानां संख्या (३००) शतायात् न्यूना न भवेत्	<u>ͺ</u> Ι
	<ul> <li>अनिवार्यनिबन्धद्वयकृते पञ्चाशत् अूनः निर्धारताः। पञ्चाशत् अङ्काः तत्र भाषाकृते पञ्चदश्, तथ्यकृते पञ्चदश् शास्त्रीयपद्धति-कृते दश, प दश अङ्काः निर्धारिताः।     उदाहरणार्थं केचन विषयाः दीयन्ते ।</li> </ul>	
1.	. नव्यव्याकरणम्-विषयाः स्फोटः धात्वर्थः समासशक्तिः अन्योऽन्याश्रयदोषोद्भावनम् - परिहारश्च	
2.	. प्राचीनव्याकरणम्-विषया: शब्दानां ज्ञाने धर्म: आहोस्वित् प्रयोगे व्याकरणाध्ययनस्य प्रयोजनानि अकारस्य विवृतोपदेशत्वम् महाभाष्यदिशा स्वं रूपं शब्दस्याशब्दसंज्ञेति सूत्रविचार:	

#### 3. साहित्यम्-विषया:

काव्यस्यात्मा ध्वनि:

उपमालङ्कारविमर्श:

रसनिष्पत्तिप्रकार:

अलङ्कारः कटककुण्डलादिवत्

#### 4. सिद्धान्तज्योतिषम् - ब्रिषया:

कालगणनापद्धति:

शृङ्गोन्नतिः

वेदाङ्गज्यौतिषम्

अहर्गणसाधनम् इत्यादयः प्रतिविषयम् प्रश्नाः

#### 16. Important Points to be noted for filling the Application form

- 1. Application form is enclosed with this booklet.
- 2. Application form is to be sent to Examination Section, Head Office, R.S.Vidyapeetha, Tirupati, Please see full address.
- 3. The examination centre of your choice shall be granted only if there are minimum twenty candidates. Otherwise the examinee shall be required to appear at the centres fixed by R.S.Vidyapeetha, Tirupati.
- 5. Kindly fill the form correctly and carefully within time. Application received after last date shall be rejected straightaway.
- 6. Do not send any examination fee other than entrance test fee.
- 7. Selected candidates shall be informed separately by post.
- 8. Please paste three latest photographs (with date) on all the three copies of the application form.
- 9. Please fill the examination centre carefully. For this please see page No. 7

## संयुक्तविद्यावारिधिप्रवेशपरीक्षायाः आवश्यकतिथयः

#### आवेदनपत्रप्राप्तितिथि:

Dates for the receipt of application forms 11/06/2012 to 04/07/2012

आवेदनपत्रप्रत्यर्पणार्थम् अन्तिमतिथिः

Last date for the submission of application form 13/07/2012 by 5:30 P.M

परीक्षातिथि:

Date of Examination 18th August, 2012, Saturday,

परीक्षासमय:

Time of Examination from 2-00 PM to 5:10 PM;

शुल्कतालिका Fee Schedule

1. Combined Vidya-Varidhi Entrance Test By Hand Rs.500/- D.D. By Post

Rs.550/- D.D. (Guidelines, application

form and fee for examination)

2. Payable at Registrar, Rashtriya Sanskrit Vidyapeetha

Tirupati

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Schedule for Research-work by the selected candidates Last				
1.	Result of CVVE Test	17/09/2012		
2.	Announcement of Research Guides	01/10/2012		
3.	Submission of research-synopsis	05/11/2012		
4.	Review of synopsis by Local Research Committee	19/11/2012		
5.	Review by Central Research Board	10/12/2012		
6.	Communication of the result	19/12/2012		
7.	(i) Last date of depositing admission fee	26/12/2012		
	(ii) With late fee	31/12/2012		
8.	Pre – Ph.D Course conducted from	04/01/2013 to		
		29/04/2013		
9.	Exam Date	30/04/2013		
10.	Last Date in case, the research-synopsis is to be amended and	15/02/2013		
	Resubmitted			
11.	Re-Registration in such cases	15/04/2013		

# IMPORTANT NOTICE

Dates can be changed with the approval of the concerned V.C.

- The C.V.V.E.T will be conducted in two Vidyapeethas Tirupati and Delhi as well as campuses of RSKS Sansthan only.
- 2. Last date for the submission of application form is 13/07/2012.
- 3. Application form is to be sent to R.S.Vidyapeetha, Tirupati only.
- 4. Application cum exam fee is Rs.500/- D.D.(by hand) or Rs.550/- D.D.by post.
- 5. Exam centre will be allotted for only if more than 20 students opted for.